



LIVING WATER CHRISTIAN SCHOOL

2025- 2026 ACADEMIC CALENDAR

MIDDLE & HIGH SCHOOL (6 WEEK GRADING PERIOD)



| AUGUST 2025 | | | | |
|-------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | | | 1 |
| | 4 | 5 | 6 | 7 |
| | W | W | W | W |
| | 11 | 12 | 13 | 14 |
| W | W | A | W | W |
| 1st Day | 18 | 19 | 20 | 21 |
| | 25 | 26 | 27 | 28 |

| SEPTEMBER 2025 | | | | |
|----------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| H | 1 | 2 | 3 | 4 |
| I | 8 | 9 | 10 | 11 |
| | 15 | 16 | 17 | 18 |
| | 22 | 23 | 24 | 25 |
| G | 29 | 30 | | |

| OCTOBER 2025 | | | | |
|--------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | R | 1 | 2 |
| | 6 | 7 | 8 | 9 |
| H | 13 | 14 | 15 | 16 |
| | 20 | I | 21 | 22 |
| | 27 | 28 | 29 | 30 |

| NOVEMBER 2025 | | | | |
|---------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | | | |
| A | 3 | 4 | 5 | 6 |
| | 10 | H | G | 12 |
| | 17 | 18 | 19 | 20 |
| | 24 | 1/2 | H | H |

| DECEMBER 2025 | | | | |
|---------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | 1 | 2 | 3 | 4 |
| I | 8 | 9 | 10 | 11 |
| | 15 | 16 | 17 | 18 |
| | 22 | 23 | 24 | 25 |
| | 29 | 30 | 31 | |

| JANUARY 2026 | | | | |
|-----------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | | H | H |
| 5 | 6 | 7 | 8 | 9 |
| STUDENTS RETURN | | | | |
| G | 12 | 13 | R | 15 |
| H | 19 | 20 | 21 | 22 |
| | 26 | A | 27 | 28 |

| FEBRUARY 2026 | | | | |
|---------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | 2 | I | 3 | 4 |
| | 9 | 10 | 11 | 12 |
| H | 16 | 17 | 18 | 19 |
| | 23 | 24 | G | 25 |
| | | | R | 27 |

| MARCH 2026 | | | | |
|------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| A | 2 | 3 | 4 | 5 |
| | 9 | 10 | 11 | 12 |
| | 16 | 17 | I | 18 |
| | 23 | 24 | 25 | 26 |
| SB | 30 | 31 | | |

| APRIL 2026 | | | | |
|------------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | 1 | 2 | 3 |
| | | SB | SB | SB |
| H | 6 | 7 | 8 | 9 |
| | 13 | 14 | 15 | 16 |
| R | 20 | 21 | 22 | 23 |
| | 27 | 28 | 29 | 30 |

| MAY 2026 | | | | |
|----------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| | | | | 1 |
| | 4 | 5 | 6 | 7 |
| A | 11 | 12 | 13 | 14 |
| | 18 | 19 | 20 | 21 |
| H | 25 | 26 | 27 | 28 |

| JUNE 2026 | | | | |
|-----------|-----|-----|-----|-----|
| MON | TUE | WED | THU | FRI |
| W | 1 | 2 | 3 | 4 |
| | | | | 5 |

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|--------------|--|
| August 13 | - Open House: 6:00 - 7:30 PM |
| August 18 | - 1st Day of School |
| September 1 | - Labor Day: No School |
| September 8 | - Interim Report #1: 6th-12th Grade |
| September 29 | - Grading Period #1 Ends: 6th-12th Grade |
| October 1 | - Picture Day & Report Card #1 Goes Home: 6th-12th Grade |
| October 10 | - 1/2 Day Dismissal - NO AFTERCARE |
| October 13 | - Holiday: No School |
| October 16 | - Heritage Fair: 6:30-8:00 |
| October 21 | - Interim Report #2: 6th-12th Grade |
| October 30 | - Picture Day: Retakes and Make-ups |
| November 3 | - Fall Sports Awards: 6:30-8:00 |
| November 7 | - 1/2 Day Dismissal - NO AFTERCARE |
| November 11 | - Veterans Day: No School |
| November 12 | - Grading Period #2 Ends: 6th-12th Grade |
| November 14 | - Report Card #2 Goes Home: 6th-12th Grade |
| November 25 | - 1/2 Day Dismissal - NO AFTERCARE |

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| November 26-28 | - THANKSGIVING BREAK |
| December 8 | - Interim Report #3: 6th-12th Grade |
| December 19 | - 1/2 Day Dismissal - NO AFTERCARE |
| Dec 22-Jan 2 | - Christmas Break |
| January 5 | - Students Return |
| January 12 | - Grading Period #3 Ends: 6th-12th Grade |
| January 14 | - Report Card #3 Goes Home: 6th-12th Grade |
| January 16 | - 1/2 Day Dismissal - NO AFTERCARE |
| January 19 | - Martin Luther King Jr. Birthday: No School |
| January 23 | - Spelling Bee: 6th-8th |
| January 27 | - 100th Day of School |
| February 3 | - Interim Report #4 Goes Home: 6th-12th Grade |
| February 16 | - President's Day: No School |
| February 25 | - Grading Period #4 Ends: 6th-12th Grade |
| February 27 | - Report Card #4 Goes Home: 6th-12th Grade |
| March 2 | - Science Fair Projects Due: 8th Grade & Winter Sports Awards: 6:30-8:00 |
| March 6 | - Science Fair Preliminaries: 8th Grade |

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| March 13 | - 1/2 Day Dismissal- NO AFTERCARE & Science Fair Finals: 8th Grade |
| March 18 | - Interim Report #5 Goes Home: 6th-12th Grade |
| Mar 30-April 6 | - Spring Break: No School |
| April 8-9 | - TESTING: 3rd-12th |
| April 10 | - Walk-A-Thon Day |
| April 16 | - Grading Period #5 Ends: 6th-12th Grade |
| April 17 | - Walk-A-Thon Alternate Day |
| April 20 | - Report Card #5 Goes Home: 6th-12th Grade |
| May 7 | - Interim Report #6 Goes Home: 6th-12th Grade |
| May 8 | - Walk-A-Thon Drawing - 12:15 PM |
| May 11 | - Spring Sports Awards: 6:30- 8:00 |
| May 25 | - Memorial Day: No School |
| May 27 | - 6th-12th Grade Awards |
| May 29 | - Last Day Of School: 1/2 Day Dismissal |
| May 29 | - High School Graduation: 6:30 PM |

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| T | Testing |
| W | Workday |
| H | Holiday |
| I | Interim Reports |
| G | End of Grading Period |
| R | Report Cards Go Home |
| 1/2 | 1/2 Day of School |
| A | School Activity or Event |
| PD | Professional Development |